



# Hood Canal Photo Contest

## Classifications

- A. Student printed
- B. Student printed digital
- C. Commercially printed
- D. Commercially printed digital

## Categories

- 1. **Hood Canal Watershed** - Ex. Nature photos, Current issues in the Canal, Natural History photos
- 2. **People at work/play on the Canal** - Ex. Fisherman, Kayakers, Recreational activities, Scientists
- 3. **Student projects** - Ex. Students doing water testing, shellfish studies, etc.

\*Individual awards will be given in each category.



**Submission Dates**  
February 25th - May  
27th

Award ceremony

**June 2nd** at the  
Hood Canal Youth Summit at  
Ft. Flagler State Park.



\*Photos will be displayed at area locations on a rotating basis.

\*Prizes will be announced prior to awards ceremony.

\*Winners will be invited to attend the Hood Canal Youth Summit.



## Eligibility

Students of all ages from schools in Mason, Kitsap, and Jefferson counties.

## Submission Rules

- 1. Mount all prints on black or white matt board. (Over matt optional).
- 2. Min. print size is 5x7".
- 3. Max. print size is 8x10".
- 4. Max. presentation size is 11x14".
- 5. Max. of 3 prints from each contributor.
- 6. Please contact Mandy at 275-0721, or [mandyhyc@earthlink.net](mailto:mandyhyc@earthlink.net) for entry form, directions and with any questions.

Mail submissions to:

**Hood Canal Youth Summit  
Photo Contest  
C/O Mandy Cobb  
PO Box 1445  
Belfair, WA 98528**

Drop off submissions:

**The Hood Canal Water-  
shed Project Center in  
Belfair, WA.**